

Area	Form no.
	48-95

MASSACHUSETTS HISTORICAL COMMISSION
 294 Washington Street, Boston, MA 02108

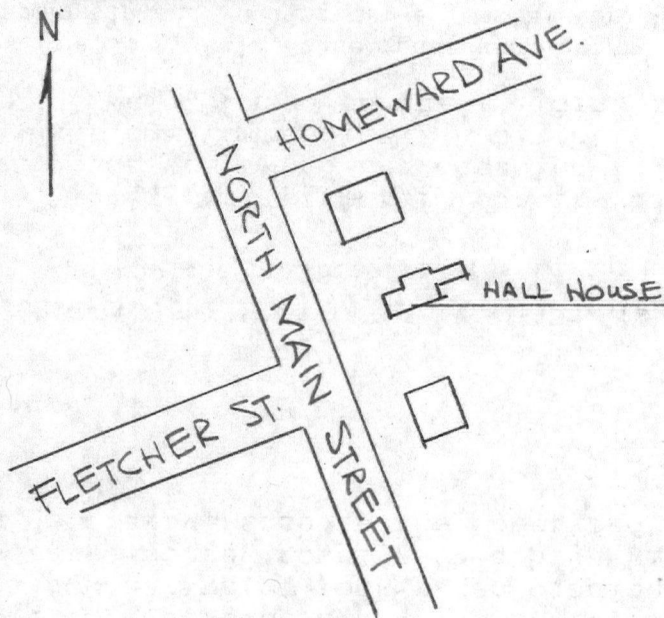
 PHOTO (3x3" or 3x5", black & white)
 Staple to left side of form
 Photo number _____

 Roll 9 frames 34-35

Town Uxbridge
 Address 133 North Main Street
 Historic Name S. A. Hall House
 Use: Original residence
 Present same
 Ownership: Private individual
 Private organization _____
 Public _____
 Original owner S. A. Hall

SKETCH MAP

Draw map showing property's location in relation to nearest cross streets and other buildings or geographical features. Indicate north.



DESCRIPTION:

Date ca. 1890
 Source exterior
 Style Queen Anne
 Architect unknown
 Exterior wall fabric clapboard & shingle
 Outbuildings garage
 Major alterations (with dates) glazed entry porch.
 Moved no Date N/A
 Approx. acreage .64 acres
 Setting residential area of mixed nineteenth and twentieth century house some commercial use.

Recorded by B.R.Pfeiffer
 Organization Uxbridge Historical Commission
 Date May 1981

UTM: Quad Ux 19 281800 4662010

(Staple additional sheets here)

ARCHITECTURAL SIGNIFICANCE (describe important architectural features and evaluate in terms of other buildings within community)

The S. A. Hall House is a good local example of Queen Anne style architecture. The house has an asymmetrical plan, stands 2½ stories high and rests on a foundation of rock-faced granite. The building's principal features are its three-storey tower with a high hip roof, its decorative shingle work and its decorative sash in the tower and gables.

HISTORICAL SIGNIFICANCE (explain the role owners played in local or state history and how the building relates to the development of the community)

Significant primarily for its unaltered Queen Anne style design, the Hall House was owned and occupied in 1898 by S. Alonzo Hall, the editor of the Uxbridge Compendium. A slightly earlier construction date of ca. 1890 seems likely, based on the building's design.

The S. A. Hall House possesses integrity of location, design, setting, materials, workmanship and feeling as well as historical associations with S. A. Hall, editor of the Uxbridge Compendium in the late nineteenth century. The house is among Uxbridge's best examples of Queen Anne style residential architecture. The Hall House meets criteria C of the NRHP.

BIBLIOGRAPHY and/or REFERENCES

Maps & Atlases: 1855, 1857, 1870, 1898
Uxbridge & Northbridge Directory of 1898-1899

OWNER: Donald and Elizabeth M. Tabor
133 North Main St.
Uxbridge, MA 01569

United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only
received 8/26/83
date entered

Continuation sheet

Item number

Page 2 of 5

Multiple Resource Area
Thematic Group

Name Uxbridge Multiple Resource Area
State MA

Nomination/Type of Review

Date/Signature

11. Capron, Charles, House

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

12. Chapin, A., House

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

13. Cook, A. E., House

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

14. Central Woolen Mills
District

Substantive Review

for Keeper

Francis Lee Boyd 1/20/84

Attest

15. Deane, Francis, Cottage

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

16. Farnum Block

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

17. Farnum, Moses, House

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

18. Farnum, R., House

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

19. Granite Store

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

20. Hall, S. A., House

Entered in the
National Register

for Keeper

Melrose Byers 10/7/83

Attest

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

Hall, S. A., House (Uxbridge MRA)
Worcester County
MASSACHUSETTS

AUG 26 1983

Working No. _____

Fed. Reg. Date: 2-5-85

Date Due: 9/22/83 - 10/10/83

Action: ACCEPT 10/7/83

RETURN _____

REJECT _____

Federal Agency: _____

Entered in the
National Register

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review: sample request appeal NR decision

Reviewer's comments:

Recom./Criteria _____

Reviewer _____

Discipline _____

Date _____

_____ see continuation sheet

Nomination returned for: _____ technical corrections cited below
_____ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible? yes no

7. Description

Condition	Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> deteriorated	
	<input type="checkbox"/> ruins	
	<input type="checkbox"/> unexposed	

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

8. Significance

Period _____ Areas of Significance—Check and justify below

Specific dates _____

Builder/Architect _____

Statement of Significance (*in one paragraph*)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

(A.H.N. 8/11/80) 8/11/80 J.S.H.
Worcester County
MASSACHUSETTS

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UTM References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

_____ national _____ state _____ local

State Historic Preservation Officer signature _____

title _____ date _____

13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to _____

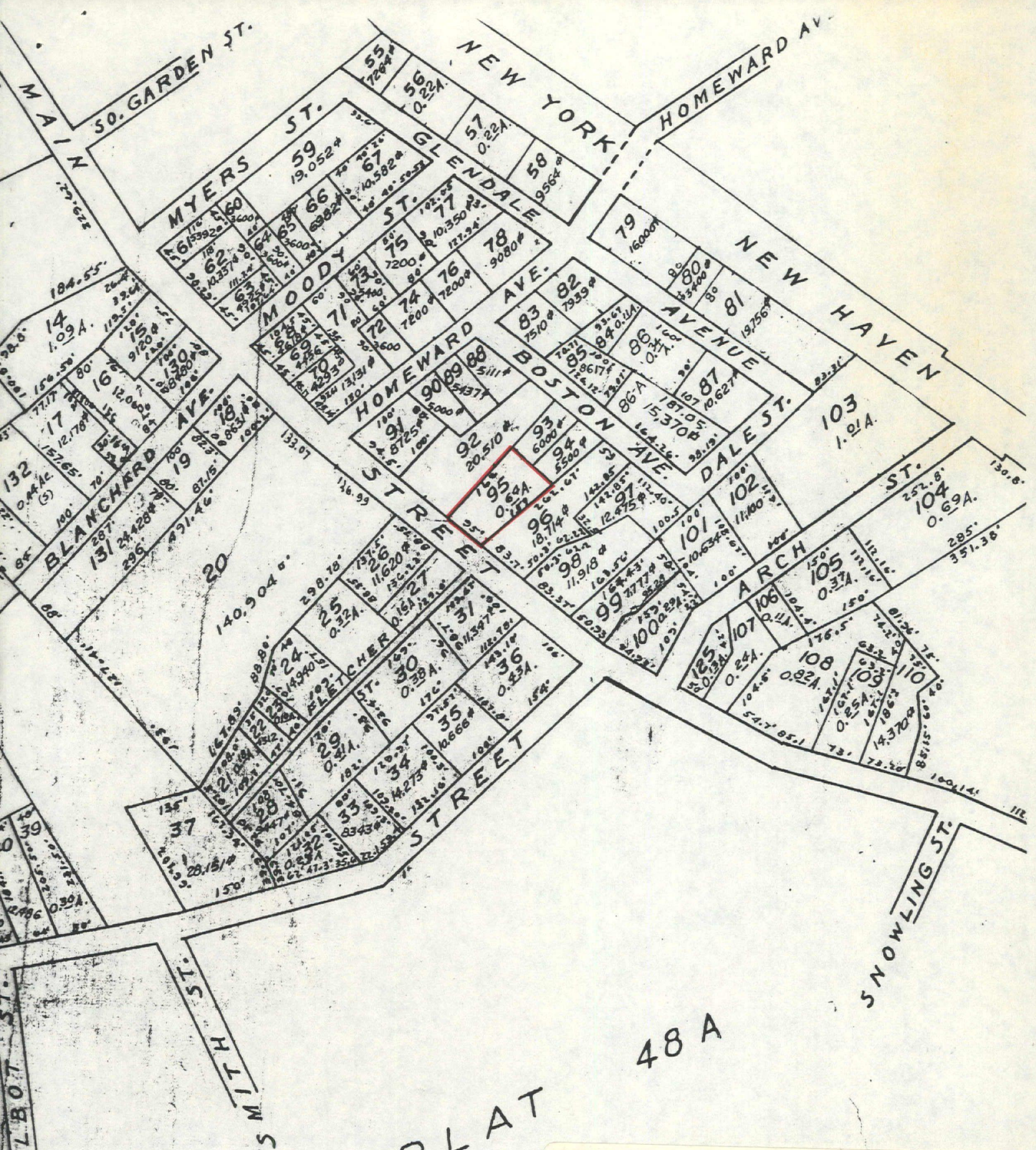
Signed _____ Date _____ Phone: _____



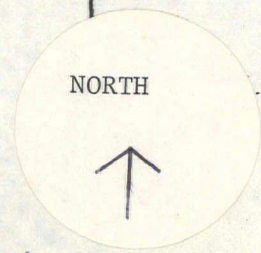
Town: Uxbridge *MRA, Ma*

Form #47-95

S. A. Hall House



48 A
 PLAT



Uxbridge Multiple Resource Area
 S. A. Hall House
 133 North Main Street
 Map #48 Lot #95
 Uxbridge Assessors
 1" = 200' 1983

Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000299