

Area	Form no.
	17-2A

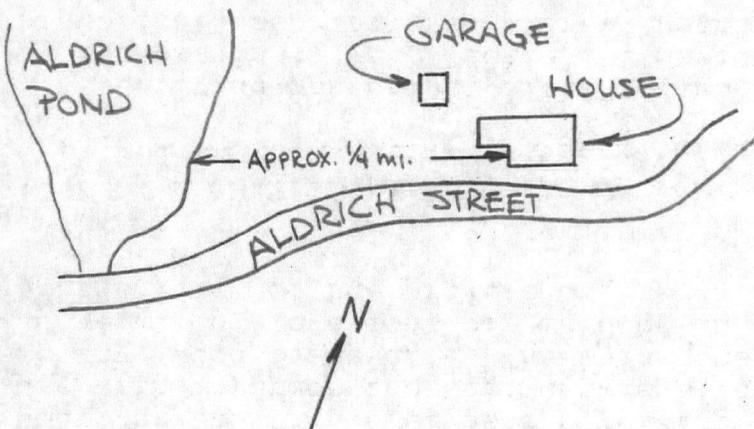
MASSACHUSETTS HISTORICAL COMMISSION  
 294 Washington Street, Boston, MA 02108

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 PHOTO (3x3" or 3x5", black & white)  
 Staple to left side of form  
 Photo number \_\_\_\_\_  
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 Roll 2 frame 31  
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Town Uxbridge  
 Address Aldrich Street  
 Historic Name S. Aldrich House  
 Use: Original residence  
 Present residence  
 Ownership:  Private individual  
 Private organization \_\_\_\_\_  
 Public \_\_\_\_\_  
 Original owner S. Aldrich (1855)

SKETCH MAP

Draw map showing property's location in relation to nearest cross streets and other buildings or geographical features. Indicate north.



DESCRIPTION:

Date ca. 1830-1840  
 Source exterior  
 Style late Federalist  
 Architect unknown  
 Exterior wall fabric brick  
 Outbuildings modern garage & shed  
 Major alterations (with dates) 2/2 sash, doorway, west wing (1970's) & aluminum covered cornice (1970's?)  
 Moved no Date N/A  
 Approx. acreage 3 acres  
 Setting mostly second growth woods and scattered modern houses

Recorded by B.R.Pfeiffer  
 Organization Uxbridge Historical Commission  
 Date May 1981

UTM: Quad Uxbridge  
 19 281600 4656130

(Staple additional sheets here)

ARCHITECTURAL SIGNIFICANCE (describe important architectural features and evaluate in terms of other buildings within community)

Bearing a strong resemblance to the nearby J. Aldrich House (Form #18-3) and Daniel Aldrich Cottage (Form #8-4), the S. Aldrich House is a good local example of late Federalist architecture, one which appears to have been built near the end of the style's popularity. The main house is a two-storey structure with interior end wall chimneys; at the building's west end is a recent one storey, wood-frame ell. The main house rests on a hammered granite foundation above which elevations are laid up in stretcher bond; tie-rod plates are visible at the level of the attic floor.

SEE CONTINUATION SHEET

HISTORICAL SIGNIFICANCE (explain the role owners played in local or state history and how the building relates to the development of the community)

Deriving its principal historical significance from the preservation of its original, late Federalist design, the S. Aldrich House has few known historical associations. First known as the property of S. Aldrich in 1855, the house remained in Aldrich's possession until after 1870 when it became the property of E. Haywood (1898). It seems likely that Aldrich was a member of a Quaker family and, perhaps, was the son or brother of Daniel Aldrich, who operated a saw mill and wheelwright shop nearby (Form #8-4).

The Aldrich House possesses integrity of location, design, setting, materials and workmanship, as well as historical associations with the local adoption of masonry construction as a popular material for high-quality Federalist style houses.

The Aldrich House meets criteria C of the NRHP.

BIBLIOGRAPHY and/or REFERENCES

Maps & Atlases: 1830, 1855, 1857, 1870, 1898

Chapin 1881: 130

Old Home Week Souvenir: biographies of Gideon and Leander Aldrich.

INVENTORY FORM CONTINUATION SHEET

MASSACHUSETTS HISTORICAL COMMISSION  
Office of the Secretary, Boston

Community: Uxbridge	Form No: 17-2A
Property Name: S. Aldrich House	

Indicate each item on inventory form which is being continued below.

ARCHITECTURAL SIGNIFICANCE

The facade (south) is symmetrical about a center-entry. Windows are set in brick surrounds with rectangular sills and lintels of hammered granite. Side elevations are asymmetrical; built into a hillside site, the house's second storey is at ground level on the north elevation.

OWNER:

Robert M. and Gail A. Thayer  
Aldrich St.  
Uxbridge, MA 01568

Staple to Inventory form at bottom

**United States Department of the Interior  
National Park Service**

**National Register of Historic Places  
Inventory—Nomination Form**

For NPS use only

received

8/20/83

date entered

Continuation sheet

Item number

Page

1075

Multiple Resource Area  
Thematic Group

dnr-11

Name Uxbridge Multiple Resource Area  
State MA

Nomination/Type of Review

Date/Signature

- |     |  |                                     |               |                              |
|-----|--|-------------------------------------|---------------|------------------------------|
| 197 | 1. Adams, Benjamin, House                  | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 199 | 2. Albee, E., House                        | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 200 | 3. Aldrich, Daniel, Cottage and<br>Sawmill | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 201 | 4. Aldrich, J., House                      | Substantive Review                  | f<br>Keeper   | <u>Pauline David 1/20/84</u> |
|     |  |                                     | Attest        | _____                        |
| 2   | 5. Aldrich, W., House                      | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 3   | 6. Aldrich, S., House                      | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 4   | 7. Bank Building                           | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 5   | 8. Brown, E., House                        | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 6   | 9. Butler Block                            | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |
| 7   | 10. Carpenter, George, House               | Entered in the<br>National Register | for<br>Keeper | <u>Delores Byers 10/7/83</u> |
|     |  |                                     | Attest        | _____                        |

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Aldrich, S., House (Uxbridge MRA)  
Worcester County  
MASSACHUSETTS

**AUG 26 1983**

Working No. \_\_\_\_\_

Fed. Reg. Date: 2-5-85

Date Due: 9/22/83 - 10/10/83

Action:  ACCEPT 10/7/83  
 RETURN  
 REJECT

Entered in the  
National Register

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_  
Reviewer \_\_\_\_\_  
Discipline \_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_ see continuation sheet

Nomination returned for: \_\_\_\_\_ technical corrections cited below  
\_\_\_\_\_ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

<b>Condition</b> <input type="checkbox"/> excellent <input type="checkbox"/> good <input type="checkbox"/> fair	<input type="checkbox"/> deteriorated <input type="checkbox"/> ruins <input type="checkbox"/> unexposed	<b>Check one</b> <input type="checkbox"/> unaltered <input type="checkbox"/> altered	<b>Check one</b> <input type="checkbox"/> original site <input type="checkbox"/> moved date _____
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Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

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**8. Significance**

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_

Builder/Architect \_\_\_\_\_

Statement of Significance (*in one paragraph*) \_\_\_\_\_

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

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**9. Major Bibliographical References**

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**10. Geographical Data**

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UTM References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

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**11. Form Prepared By**

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**12. State Historic Preservation Officer Certification**

The evaluated significance of this property within the state is:

\_\_\_\_ national      \_\_\_\_ state      \_\_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_

date \_\_\_\_\_

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**13. Other**

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: \_\_\_\_\_





Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000299